



Planning and Transportation Committee

Date: TUESDAY, 23 FEBRUARY 2016

Time: 10.30 am

Venue: LIVERY HALL

Members:

Randall Anderson	Oliver Lodge
Alex Bain-Stewart	Alderman Professor Michael Mainelli
David Bradshaw	Paul Martinelli
Dennis Cotgrove	Brian Mooney
Revd Dr Martin Dudley	Deputy Alastair Moss
Peter Dunphy	Sylvia Moys
Emma Edhem	Graham Packham
Alderman Peter Estlin	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Deputy Bill Fraser	Alderman William Russell
Marianne Fredericks (Deputy Chairman)	James de Sausmarez
George Gillon	Tom Sleigh
Alderman Timothy Hailes	Graeme Smith
Deputy Brian Harris	Angela Starling
Graeme Harrower	Patrick Streeter
Christopher Hayward	Deputy James Thomson
Gregory Jones QC	Michael Welbank (Chairman)
Deputy Henry Jones	

Enquiries: Amanda Thompson
tel. no.: 020 7332 3414
amanda.thompson@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 2 February 2016.

For Decision
(Pages 1 - 4)

4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**

Report of the City Planning Officer relative to development and advertisement applications dealt with under delegated authority.

For Information
(Pages 5 - 14)

5. **VALID APPLICATIONS LIST FOR COMMITTEE**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 15 - 18)

6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**

a) Sugar Quay, Lower Thames Street (Pages 19 - 24)

For Decision

b) 20 Fenchurch Street - Skygarden (Pages 25 - 50)

For Decision

c) Adoption of Fleet Street, Whitefriars and Chancery Lane Character Summaries and Management Strategies Supplementary Planning Documents (Pages 51 - 68)

Please note that only Appendices **b)** and **c)** are attached to this agenda.

Appendices **a1-3, d)** and **e)** are available electronically as a supplementary pack, and some hard copies will be available in the members room and at the meeting.

For Decision

7. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

a) Road Danger Reduction Plan 2016/17 (Pages 69 - 88)

For Decision

- b) Department of the Built Environment - Business Plan Progress Report for Q3 2015/16 (Pages 89 - 98)

For Information

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

11. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 2 February 2016.

For Decision
(Pages 99 - 100)

12. **LONDON WALL CAR PARK - COLP ACCOMMODATION STRATEGY**

Report of the City Surveyor.

For Decision
(Pages 101 - 108)

13. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.